

# The Baptist

"THY KINGDOM COME"

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SOUTHERN BAPTIST SOCIETY  
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OLD SERIES—NO. 66

Jackson, Mississippi, Thursday, July 15, 1954

NEW SERIES—VOLUME 37—NO. 41

## Attention Pastors, Be On Alert For Baptist Program

Attention pastors, and others who receive regularly the Baptist Program, publication of the Executive Committee Nashville.

The August-September issue, to be released soon, will be smaller than the usual size and will serve as a handbook for Stewardship Revival—1954, Oct. 31-Nov. 7 or nearest convenient date.

The issue is dedicated to Stewardship Week and is filled with material especially prepared for conducting the revival.

Those churches planning to use Plan B will find the Handbook especially helpful since more of the material is designed for that Plan.

Those receiving their copy are urged to "hold on" to it as it will prove invaluable in conducting the revival.

The inside front and back cover pages are devoted particularly to Mississippi while the remainder is general and will be used in every state in the convention.

—BR—

## 'THE COUNTRY CHURCH'

By SAM W. SCANTLAN  
Superintendent of Rural and City Missions, Baptist General Convention of Oklahoma.

(Editor's Note: We are glad to share with our readers this address which was one of the features of the recent Southern Baptist Convention.)

"And as they led him (Christ) away, they laid hold upon one Simon, a Cyrenian, coming out of (in from) the country, and on him they laid a cross that he might bear it after Jesus." Luke 23:26.

The birth of Christ was announced to country men who were keeping their flocks, "abiding in the field" at right. There must be a reason.

John the Baptist came preaching in the wilderness with such fervor and power that all Jerusalem and Judea and regions round about Jordan came to hear him preach.

The country church has marched westward, always in the forefront of pioneer life. The contribution of the country church to this land can never be told in its entirety until we get to heaven.

What can a country church do toward winning men to Christ when they are flying far overhead and driving fast and powerful autos up and down our highways?

When mankind is again seeking to build a "Tower of Babel" into the unknown and hidden things of this universe, and citizens of our country are moving to the towns and cities in great numbers is there a place for the country church? Those questions are often

(Continued on Page Two)

## Missions Is Necessity, Not Luxury, Says Glorieta Speaker

Dr. T. Rupert Coleman, pastor of the Ginter Park Church, Richmond, brought the closing message at the annual Foreign Missions Conference at Glorieta as he urged those in attendance to go home and lead their churches into interpreting missions as a necessity rather than a luxury. His subject was "Presenting Missions to the Local Church."

Sixty-three foreign missionaries attending the conference were from 16 countries of the world. The

Foreign Missions Conference was under the direction of Dr. Rogers M. Smith of Richmond, field representative for the Board.

The theme of the program has been "Daring For Christ," and the addresses and conference discussions have focused on the need for an increased number of missionaries and larger financial support for the world mission program.

Dr. Coleman told the conference (Continued on Page Two)

## Pastor's Assembly And Brotherhood Encampment Marked By Success

The annual State Pastor's Assembly and Brotherhood Encampment, separated this year for the first time, were declared by all to have been outstanding successes.

Meeting jointly heretofore, the Pastor's Assembly began on Monday afternoon and closed at noon Friday.

The Brotherhood Encampment took over Friday afternoon and adjourned after breakfast Sunday morning.

There were 140 actually registered for the Pastors Assembly with many others dropping in for one or more sessions without registering.

The Brotherhood Encampment reported a total registration of 206

with others attending without registering.

Every section of the state was represented at both meetings with a fine spirit prevailing throughout.

An outstanding program was presented at both meetings with many interesting features recorded.

The pastor's Assembly was sponsored by Dr. Chester L. Quarles, executive secretary, assisted by Rev. Martin J. Gilbert, secretary, Rural Church Work Department.

The Brotherhood Encampment was sponsored by the State Brotherhood Department, W. R. Roberts, secretary.

## Gillsburg Church Wins First Place In Church Progress Chart Service At Pastor's Assembly



The Gillsburg Church, Osyka, was first place in the state in the Church Progress Chart program for the period May 1, 1953-May 1, 1954.

Shown above are (left to right) Dr. Chester L. Quarles, executive secretary-treasurer; Rev. Martin J. Gilbert secretary Rural Church

Gillsburg Church receiving the award; Mrs. Evans, Mrs. Elyse McMillan, Mrs. Frank Wall, Frank Wall and Miss Ione Williams, all members of the church.

The award was \$50.00 worth of books for their church library. A section of the book display can be seen in the picture.

Mrs. Genevieve Day, library con-

sultant at the Baptist Bookstore, Jackson, will go to the church and install the books.

The recognition came because of progress made in every phase of church life. The above award was made during the State Pastor's Assembly at Camp Garaywa last week.

## European Baptist Pastors Conference

By J. W. STORER  
President SBC

### Charge Southwest Indians Denied Religious Freedom

GLORIETA, N. M. . . . (RNS) . . . . A drive to "gain religious freedom" for the Indians of the Southwest was urged here at a five-day conference sponsored by the Southern Baptist Christian Life Commission.

Dr. Lewis A. Myers, editor of the Baptist New Mexican, charged that Baptist missionaries were not allowed to hold unmolested services in Navajo hogans (large communal houses) and were not permitted to erect chapels or establish Christian services within most pueblos.

Only the Santa Clara, Laguna and Isleta pueblos have constitutions guarding against interference with the religious choice of their people, he said.

"The freedom to choose a religious creed and the right to worship according to the dictates of conscience is positively foreign to the thinking of the Papal-bound adherents and to the Kiva-bound ritualists," he declared.

(The Kiva is the ceremonial chamber around which are centered the religious practices of many non-Christian Indians of the Southwest.)

Dr. Myers charged that converts among the Navajos and Pueblos suffered "an avalanche of" (Continued on Page Two)

This conference, the third to be held here, has some seventy pastors attending. Groups are here from France, Belgium, Great Britain, Denmark, Yugoslavia, Austria, Germany, Finland, Sweden, Italy, Spain, Portugal, Norway, Holland, and Switzerland.

The program is a very full one, reminding one of our state conventions. Such subjects as "Variety and Unity in the New Testament Doctrine of the Church," "Baptism and the Lord's Supper," "The Origin of the Church," "The Nature of the Church," "Church and State," "The Function of the Church," are discussed by the brethren in a rather glorified Hyde Park (not New York) way, following the presentation of the speaker.

There is great diversity of opinion, but in the essential meanings, the brethren stay in the middle of the road. One thing clearly develops, the shadow of "state churchism," and the tragedy of infant baptism which in this part of the continent invalidates Christianity as an actual experience. I mean, infant baptism is a substitute for regeneration.

### Feels Seminary Influence

Dr. Arnold Ohrn, the Executive secretary of the Baptist World Alliance, has a course on Ephesians, and I have a series on preaching; and pastoral relationship.

Ruschikon is six miles from Zurich and one of the most beautiful spots in the world.

The property, an estate purchased in 1948 by the Foreign Mission Board from a wealthy man who had built it for his wife, who shortly thereafter died, can only be described as magnificent. Formal gardens ablaze with flowers (Continued on Page Two)

—BR—

## Spiritual Opportunities For Army Personnel

BY ERNEST L. ACKISS

(Field Secretary, Department of Co-operative Missions Military Personnel Service)

Service-connected people today in continental United States may attend denominational conventions, assemblies, and the like either (i) on temporary duty at no cost to the government; (ii) through authorized administrative absence at no expense to the government; or (iii) by use of a part of their regular annual leave.

Military personnel wishing to attend any conferences at their own expense should consult with their Protestant chaplains.

Here is a wonderful opportunity for a concerned church to see that some spiritually minded, promising young member, serving in the armed forces, has the opportunity to attend one of these meetings.



### 'The Country Church'

(Continued from Page One)

asked.

**The Backbone of Baptist Life**  
The country church down through the centuries has produced the leadership of our denomination. Even in 1954, the large majority of our churches are considered rural.

For some reason, a man was coming in from the country (maybe from the country church) and was immediately tagged to carry Christ's cross. They are still coming in from the country, bearing the cross in the cities. Preachers have been coming in from the country also. They are now leading the city churches.

In fact, we are rapidly becoming an urban people. Men have been replaced on the farm by machines. The country school has moved to town. Small country banks are going to town. And there is a steady tramp-tramp of Baptist feet coming in from the country, which means augmented church rolls for the city and depleted rolls in the country.

Yet, there is a place for the country church. They are building better buildings. Full time pastors are living on the fields. Some churches have moved to central locations and, in some cases, Baptist country churches have united at a community center. Many of their leaders have gone to town, but the challenge has been to train others. Therefore, the country church is continually training those who are going to town.

#### Evangelistic Opportunity

I read recently that plans were being made to evacuate New York City in case of an atomic war. Think how important a church far out in the country would be in such a case.

Thousands upon thousands of lost souls are saved in our country churches every year. They will strengthen Baptists' slipping hands, "wherefore lift up the hands which hang down, and the feeble knees." (Hebrews 12:12)

These same country churches will stiffen our doctrinal doors. "And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed." (Hebrews 12:13) And they will help Baptists stay on the straight and narrow path.

Farm life is different. Farm people have cars, own planes, fly all over the world. In fact, farmers, for the most part, have been somewhere.

They have electricity at home and at church. They have modern homes and better equipment many times than the crowded, dying multitudes of the cities.

The country preacher's home is

### Calvary Enlarges Music Program



RICHARD L. KING

Recently the Calvary Baptist Church of Jackson elected Mr. Richard L. King as full-time Minister of Music. Since January, 1951, Mr. King has been serving the church as part-time Minister of Music. He is well known in Jackson and Mississippi Music circles and is widely experienced in both vocal and choral music.

Mr. King will have supervision of a fully graded choir program. The tentative schedule calls for nine choral groups—the Cherub Choir, ages 6-8 (first through third grades); the Carol Choir, ages 9-11 (fourth through sixth grades); the Choralettes, ages 12-14 (Junior High Girls); the Crusaders, ages 12-14 (Junior High Boys); the Chapel Choir, ages 15-17 (Senior High Young people); the Chancel Choir, college age young people; the Sanctuary Choir, college age and up; the Men's Choir and the Oratorio Society.

Calvary has one of the largest and finest pipe organs in the South—a \$50,000 Moller, installed five years ago. Mrs. J. Virgil Posey is the organist.

—BR—

Mr. and Mrs. D. Curtis Askew, Southern Baptist missionaries to Japan, announce the birth of Kenneth Roland on July 2 in New Orleans. Mr. Askew is a native of Sardis, Miss., and Mrs. Askew, at 4065 Lipsey Street, New Orleans. Mr. Askew is a native of Sardis, Miss., and Mrs. Askew, the former Mary Lee Trenor, is a native of Houston, Miss.

greatly improved. Standard Sunday schools are built in the country, while the pastor is often as well or better educated than his city cousin. In many respects, he can outpreach him because he has, as a rule, a closer walk with God.

A modern movement would make of him a soil conservationist, a breeder of good stock, a promoter of farm clubs and organizations, etc. But our Baptist pastors in the country know that their main business is preaching the gospel. Certainly we should be, and are, interested in all of those great forward movements for better farm life, but must never become so interested in those things that we will forget the purpose of the church.

### KOSCIUSKO, SECOND DEDICATES BUILDING

A memorable event in the history of Kosciusko's Second church took place Sunday, July 11, when the new and modern two story brick educational building was dedicated debt-free.

Under construction for the past four years, with members volunteering their services for most of the actual work, the building is composed of approximately 25 rooms. Included in the facilities are a well equipped kitchen, a nursery, Sunday school and assembly rooms.

The main church was redecorated for special services.

Rev. B. E. Padgett has been the pastor of the church for the past two and a half years. Serving as deacons and members of the building committee are R. H. Murray, Ben Odom, Jr., Percy McCrory, Ben Miller, Sr., Lexie Lishman, E. B. Blanchard and Arthur Ray.

Beginning as a mission of Kosciusko's First Baptist church in 1901, the little church on Aponaug Road has marked up a steady growth in its 53 years of existence.

—BR—

### European Baptist

(Continued from Page One)

of all kinds—roses being especially beautiful.

Baptists have taken new stature in Europe, because of this seminary.

God's hand is seen in its unifying and strengthening influence amongst peoples so nationally antagonistic. As I see it this is not only a seminary for the training of ministerial students from all over Europe; it is missionary work of the purest and highest order.

Fortunate are we in having Dr. Joseph Nordenhaug as the president, for he has an unusual grasp of the potentialities involved, and he has the ability to make his dreams come true. Add to this, please, that he is a man of conviction as to the fundamentals of the faith, and a Baptist without apology.

Those of us who live in the States simply cannot comprehend the racial and nationalistic fear, prejudices, and reserves which exist, and which the gospel alone can remove. Therefore the great powers resident in such an institution as this, where young men meet in a place long neutral, unscarred by war, is like an island of serenity in an ocean of turbulence. Here they study the Word and come to know what is meant by the Prince of Peace—where barriers are broken down, and they come to know what is the essence of "Blest be the tie that binds."

So I contend, the Foreign Mission Board never spent a better missionary dollar than here at Ruschlikon. I wish there was a chapel—a fittingly built complement to the beautiful estate house—it is sorely needed. While talking to Dr. Nordenhaug about it, I asked him if there was anything I could do to help? He replied, "We will pray—it will come!" Just as simple as that. It will—for God will honor a man of faith like that.

—BR—

Judge Allen of Lisbon, N. D., said recently that "Every juvenile delinquent brought before me for

### Bethel Announces Revival

Sunday, July 18, the summer revival will begin at Bethel Church, Copiah County, to continue through July 23. Dr. Roy Beaman, head of the Department of Biblical Interpretation, New Orleans Seminary, will be the evangelist.

Dr. Beaman is widely travelled, having toured the Holy Land six times.

Rev. Benton Evans is the pastor.

All day services will be held on Sunday, with dinner served at the church.

—BR—

### Missions Is Necessity.

(Continued from Page One)

attenders: "The future of Southern Baptists' advance in foreign missions is completely dependent upon the local church. Southern Baptists respond to mission opportunities as if they were luxuries—something to enjoy after all other desires for themselves have been met.

"According to their increased gifts today in comparison with the ratio of their gifts the year the advance movement was launched, Southern Baptists are retreating rather than advancing. The ratio of increased gifts to missions in 1953, as compared to 1948, the year of the launching of the Advance Program, is less than one half. That is, for every per capita increase gift of 9 cents, 1 cent was given to missions in 1948, while missions received only 1 cent out of every 20 cents increase in 1953.

"The rapidity of the changing conditions in the world today demands haste by Christian forces. Doors that are open to the Christian message can close over night. When millions are born, live, and die without ever hearing of the saving claims of the Lord Jesus Christ, Baptist churches must refocus their energies from erecting mammoth, plush-cushioned and air conditioned buildings to the giving of the gospel to the millions in a dying chaotic world.

"The conventional methods of promoting missions must be implemented with methods that will be comparable to the strategic needs of the moment."

the past seventeen years has been a cigarette smoker." And, Dr. Hutchinson of the Kansas State Reformatory said: "Cigarettes are the cause of the downfall of more boys in this institution than all other vicious habits combined."



Shown here is Mary Lynn Carter, daughter of Mr. and Mrs. Vivian Carter, who recently came forward during an invitation at the Liberty Church, Winston Association, to announce that she was surrendering her life as a full-time Christian worker. Mary Lynn has great ability as a speaker, and now plans to use her talents for Christ. She is planning to enroll at Mississippi College soon.

Liberty has been making progress and has seen other great decisions for Christ. Just recently a Roman Catholic was won to Christ, and was baptized. Paul Wilson is the pastor.

—BR—

### Charge Southwest

(Continued from Page One)

reprisals." These, he said, include exclusion from tribal lands, refusal of the tribal burial ground, ostracism, intimidation, public condemnation, excommunication, confiscation of property and the threat of bodily harm.

Referring to last year's unsuccessful lawsuit by Pemez Protestants against their tribal leaders on the religious freedom issue, Dr. Myers said:

"We were shocked to learn that ancient treaties with these tribes transcended the first amendment of our Constitution."

U. S. District Judge Carl Hanch ruled last December that he did not have jurisdiction in the case. The Indians have not taken further action.

The Baptist editor predicted that lawsuits would prove to be the "only recourse."

The program recommended at the Indian conference would include studies of the economic, health, education, and citizenship problems of tribesmen in the South and Southwest.

Speakers at the meeting agreed that progress of the Indians of the Southwest had been slowed by unscrupulous economic groups, tradition-minded tribal leaders and federal wardship.

—BR—

Peach Creek Church in Panola County, Rev. Joe Mongle, pastor, painted the church. The members feel that nothing could have added more to the appearance of the auditorium than the painting. The work was done by Earl Cutrer of Kentwood, Louisiana.

### YOUR STATE BAPTIST FOUNDATION

FOR THE LONG RANGE PROGRAM OF EVERY BAPTIST INSTITUTION AND AGENCY

Harry Lee Spencer, Executive Secretary  
Mississippi Baptist Foundation  
P. O. Box 530, Jackson, Miss.

I would like to know more about our State Baptist Foundation.

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## As Others Saw It

(Editor's Note: In order that our readers may get a cross section of Southern Baptist thought concerning the Southern Baptist Convention which recently met in St. Louis, we give below and will continue for a few weeks, some of the main thoughts of other Southern Baptist Editors. The editorial below, which is slightly condensed, is by Reuben E. Alley, editor of the Religious Herald of Virginia.)

All seem to agree that the denomination has become great in size and influence; therefore it has an ever widening Christian responsibility. There is much difference of opinion as to the implications arising from these larger obligations and a great diversity of judgment about methods that should be employed. It is unwise and in a sense unfair to attempt objective critical opinions about specific actions of the Convention unless one takes into account the differences that are certain to exist in a mass meeting of ten thousand people coming from many sections of the United States.

Reports by representatives of the agencies prove that the Convention continues to grow rapidly. A spirit of evangelism dominates the entire organization. In the minds of some leaders a doctrine of missions appears to be related to a doctrine of stewardship, so that, for them, the establishment of new churches is the best of all investments because it brings a larger income for the Cooperative Program. Reported increases in receipts seem to support their teaching.

By the schedule of appropriations for 1935, theological education will receive \$1,212,000 for operating expenses and \$1,488,000 for capital outlay, making a total of \$2,700,000. That is equivalent to returns upon endowment funds in excess of \$135,000,000. In spite of this apparently liberal allocation for theological education, seminaries in the South have urgent need for additional money for both operations and capital expenses. As the denomination grows, the demand for pastors increases. The number of trained ministers in the Southern Convention is still relatively low.

Agencies of the Convention open the door for criticism when they use methods which seem out of line with usual procedure. Both the Radio Commission and the Home Mission Board brought recommendations pertaining to important changes in policy for approval by the Convention though neither of the proposals had been given proper publicity.

At the meeting of the Executive Committee on Tuesday before the Convention opened on Wednesday, Secretary Courts Redford of the Home Mission Board and his assistant presented a plan to borrow \$3,000,000 for use by the Church Extension Department. It required one hour and fifteen minutes to introduce and explain the program to the Executive Committee. At the evening Redford used the last twelve minutes of the Home Mission period to present the plan to 12,000 people in the Convention and then asked for approval. Messengers had not known about the request before it appeared that morning in the program of the Convention. The Convention met the situation by referring the recommendation of the Home Board to the Executive Committee which has authority to act upon the request. All matters that require action by the Convention concerning a change in policy by an agency should have prior consideration by the Executive Committee. This consideration would also assure publicity before proposed changes come before the Convention for approval. Messengers gave evidence that they

BOOK OF BOOKS  
"ALL SCRIPTURE IS GIVEN BY INSPIRATION OF GOD, AND IS PROFITABLE FOR DOCTRINE, FOR REPROOF, FOR CORRECTION, FOR INSTRUCTION IN RIGHTEOUSNESS." II TIM. 3:16



avored a procedure of this kind.

Similar action by the Convention gave the Executive Committee authority to act upon the request of the Radio Commission for permission to move from Atlanta to some other city. Earlier disclosure of its plan by the Commission would have saved the Convention confusion and trouble. Nothing was gained by the attempt, for a hasty decision. Now that the matter has been referred, time is afforded for additional thought about the Commission.

For the present, at least, the Convention continues the policy of expansion laid down at San Antonio. It came as no surprise that the messengers overruled President Storer when he stated that an invasion of Canada by agencies of the Southern Baptist Convention was contrary to provisions of the constitution. The decision to undertake work in Canada was unwise and harmful, particularly with respect to relations within the Baptist World Alliance. The resolution offered by Duke K. McCall and adopted after an approving second by R. E. Milam was doubtful value. To strike a friend an intentional stunning blow and to appear later with an expression of hope that the injury was not too great, is scarcely conducive to good fellowship. An apology would help, but nothing less.

For many people the high moment of the Convention came on Friday evening after the Christian Life Commission read its recommendation pertaining to the Supreme Court decision on segregation in the public schools. The Convention stood for Christian temper and action in dealing with a difficult social problem.

—BR—

## Necessity Of Christian Growth

A person becomes a Christian by the grace of God through faith in Jesus Christ, but a person, once a Christian, becomes the kind of Christian he grows to become.

We could easily picture here two Christians. One is a consecrated, strong, influential, trained Christian. The other is a weak, indif-

ferent, undeveloped Christian.

What is the difference? It is largely a matter of Christian growth. The Bible admonishes us to grow in grace and knowledge.

Paul speaks of the perfecting of the Saints, which means the same thing. Once a person becomes a Christian, he is a "babe" in Christ until he grows up.

Christians should grow because growth is a principle found in every form of life, the vegetable kingdom, the animal kingdom and others. Nothing is born mature.

We see also that growth is a necessity to real continuation of life. Anything living that ceases to grow will not remain healthy.

Christians should grow because of the example of Jesus. He "grew in wisdom and stature, and in favor with God and man."

Perhaps the greatest tragedy in Christendom is the large number of Christian dwarfs. To us an adult with the mind of a child is a tragedy.

To God, however, a greater tragedy is a Christian who has ceased to grow.

Likewise one of the greatest needs in our churches is more fully-grown and developed church members.

Many church problems are caused by uninformed, undeveloped church members.

There is no danger of Christianity dying, but there is danger of it becoming insipid and powerless because of lack of more developed Christians.

Next we see there is no limit to what a Christian can grow to become. The power of God is involved.

Simon Peter began as a green,

high-strung fisherman and grew to become the disciple who preached the great sermon on the day of Pentecost.

No one should ever be satisfied with himself and his growth. There are unexplored heights challenging every Christian today.

A Christian grows in many ways. We suggest a few here. Through worship, public and private, Bible reading, prayer, Christian living, reading and exercising faith.

One practical way of achieving the above is to actively support the full program of one's church.

—BR—

## A Music Opportunity

Mississippi Baptist churches will have a marvelous opportunity to strengthen their music program by sending their leaders to the annual Music Leadership School to be held at Mississippi College.

The School will be sponsored by the Music Department of the State Convention Board, W. C. Morgan, secretary, and will meet Aug. 2-6.

An outstanding faculty has been enlisted and every phase of sacred music will be treated.

This school has become the annual highlight of Mississippi Baptist music life and is growing in numbers and importance.

Churches will do well to send their music leaders, organists and pianists to the school.

—BR—

## Our Readers Write

Just a line to tell you how much I appreciate The Baptist Record and more especially of the marvelous report you gave of the meeting of the Southern Baptist Convention. Thank you so much. I did not get to attend, but after reading The Baptist Record I felt that I had actually been there. You did a wonderful job in reporting on the convention, and I agree with you wholeheartedly with the article on the editorial page.

Sincerely yours,

O. LEE CHAMBERS,  
Minister of Music and Education,  
North Orange Church, Orange, Texas.

## The Baptist Record

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## 31 Churches Send Committal Cards To Observe Stewardship Revival

Thirty-one additional churches representing 20 associations, have indicated their plan to observe Stewardship Revival by sending their committal cards to Rev. Joe Abrams, Jackson, director of Promotion.

These 31 are in addition to the 176 published recently in the Baptist Record.

Churches that have not made plans are urged to do so and send their committal card in at once.

Those committed will be published in the Baptist Record. Their publication will be an incentive to others to do likewise and will aid those in the state office in the matter of preparing materials for the observance.

The list follows:

Alcorn Association — Kossuth, Rev. Milton Bryant; Tate St., Corinth, Rev. M. Glenn Smith.

Attala Association — Second, Kosciusko, Rev. B. E. Padgett.

Chickasaw Association — Pleasant Ridge, Rev. Arlis Bryant.

Choctaw Association — Blythe Creek, Rev. Alvin R. Smith; Mt. Moriah, Rev. Alvin R. Smith.

Greene Association — First, McIntosh, Rev. Mack P. Jones.

Hinds Association — Temple, Jackson, Rev. J. A. Barnhill.

Humphreys Association — Silver City, Rev. J. E. Jackson; Belzoni, Rev. Chester Molpus.

Jackson Association — First, Pascagoula, Dr. T. J. Delaughter; Orange Grove, Pascagoula; Rev. Alton Harrison; McArthur Chapel, Pascagoula, Rev. Curtis Holifield; Jackson Ave. Chapel, Pascagoula, Rev. F. V. Canty; Wade, Rev. H. H. Parker.

Jones Association — First, Laurel, Rev. T. R. McKibbens; Summerland, Rev. Dick Gwyn.

Lauderdale Association — Oak Grove, Rev. Elton Moore.

Leake Association — Lena, Rev. Charles Heltman.

Leflore Association — Morgan City, Rev. C. J. Olander; Schlatter, Rev. Marcus Alexander; Calvary, Greenwood, Rev. Dan Morton.

Lincoln Association — Ruth, Rev. Henry K. Neal.

Montgomery Association — First Winona, Rev. C. B. Hamlet.

Neshoba Association — Good Hope, Rev. Reginald Stokes.

Pearl River Association — Santa Rosa, Rev. Franklin Atkinson.

Riverside Association — Lyon, Rev. C. H. Skutt.

Scott Association — Bethlehem, Rev. L. Parkes Marler.

Simpson Association — D'Lo, Rev. John E. Schoolar; Poplar Springs, Rev. John E. Schoolar.

Walsh Association — Lexie, Rev. Charles A. Thompson.

## Stewardship Is Basic And Vital To All That We Do

BY H. G. RICE, Liberty, Miss.  
Stewardship Chairman of

Mississippi Association

The principle of Stewardship is deeply embedded in the scriptures especially in the New Testament. Nowhere in the Bible is a steward required to be successful, but everywhere he is required to be faithful. "Moreover it is required in stewards, that a man be found faithful" I Cor. 4:2. "He that is faithful in that which is least is faithful also in much; and he that is unjust in the least is also unjust in much. Luke 16:10.

Whether we realize it or not we are all stewards and God is the owner of what we have. We occupy or have possession of certain properties, lands, cattle, business or money that we have earned for a certain period of work. We possess these things, but God is the real owner. We do not even own our own lives in this world. God has the last word and it is God who calls us out, at his own time, to give account of our stewardship.

To the Christian, stewardship means more because he has been bought and paid for by the blood of Christ. Christian stewardship means the giving of time, talents, possessions, and above all self, to the owner.

Christian stewardship undergirds all that is being done for Christ. We cannot accomplish anything without faithful stewards. Just as the pastors, missionaries and other Christian leaders are special stewards of the ministries of God; so are we back at home stewards of our possessions. "... But as

his part is that goeth down to the battle so shall his part be that trieth by the stuff; they shall part alike." I Sam. 30:24. David realized that the man back home who looked after and cared for the stuff was just as important as the man who was fighting the battle. This is true too with faithful Christian stewards at home today.

The people at home who give regularly, consistently, and proportionately of their time, talents, possessions, and themselves are undergoing all the Christian work at home and around the world.

More faithful Christian stewards need to be enlisted so that our work may be expanded in all fields. "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes." Isaiah 54:2.

The Cooperative Program is the means through which practically all of our denominational work is carried on. Therefore let us strengthen our Cooperative Program from time to time so that our Baptist work may be expanded in every field.

—BR—

F. Townley Lord, president of the Baptist World Alliance, and other world Baptists have concluded a visit to Russian Baptists in Moscow. During the meeting, which was attended by 2,000 Russian Baptists, special prayer was offered for the recovery of Harry Truman. It is reported that the Baptist population in Russia is now more than 600,000 and "growing steadily."

## Sparks & Splinters

Among the recent visitors in the Baptist Building were: Dr. T. B. Lackey, Oklahoma City, Oklahoma; Victor Johnson, Jr., Clinton; Mrs. G. E. Guntharp, Booneville Ann Guntharp, Booneville; Rev. Bill Hedgewood, Mize; Mr. and Mrs. John R. Heath, New Albany; Edwin Boling, Clinton; Wayne Burkes, Clinton; Rev. and Mrs. Wm. G. Winstead, Hastings, Nebraska.

The Linwood Church, Neshoba County, will have their revival, July 18-23. Rev. Nat Mayhall from Ludlow will do the preaching. Rev. Paul McDonald, pastor, will lead the singing.

Rev. George Rabon is the new pastor of Mayhew Church in Lowndes County, succeeding Rev. Estes Denton, resigned. The new pastor and family will move on the field July 15.

Rev. and Mrs. Curtis Askew, Sardis, announce the birth of Kenneth Roland Askew on July 2 at the Baptist Hospital in New Orleans. The Askews will sail on August 28 for Tokyo, Japan, where they will serve as missionaries.

Mountain Creek Church, Rankin County, will hold revival services July 18-23. Dr. John O. Strange, Assistant Professor of Old Testament Hebrew at New Orleans Seminary, will be the evangelist. Rev. Dewey Williams will lead the music. Rev. Ernest Goff is the pastor. The church at Ackerman, Rev. Sam Brown, pastor, has recently purchased installed and is now using a \$2600 electric organ.

The revival meeting at Bethlehem Church in Choctaw county will be held July 18-23.

Rev. W. C. Kitchens of Louisville, retired minister and former pastor of churches in this county will do the preaching. Rev. V. H. Woods is the pastor.

Mr. and Mrs. W. R. Davis, Southern Baptist missionaries to Nigeria who have been in the States on furlough, have left for their field of service and may be addressed at Baptist Boys' High School, Port Harcourt, Nigeria, West Africa. Mr. Davis is a native of Pachuta, and Mrs. Davis, the former Cora Merritt, is a native of Hattiesburg.

Among the recent visitors in the Baptist Building were: Mr. and Mrs. J. R. Heath, New Albany; Mrs. W. E. Palmer, Ackerman; Martha Jane Wood, Ackerman; Joel Ann Wood, Ackerman; Mrs. J. G. Wood, Ackerman; Abe Morris, Booneville; Mr. and Mrs. Clyde Ward, Jackson.

Ingomar Church in Pontotoc County has adopted a full-time program and Rev. J. C. Mitchell, pastor, has moved into the new pastory.

Rev. Francis V. Canty has resigned as pastor of the Jackson Avenue Chapel of the First Church of Pascagoula, Jackson Association, to accept the pastorate of the Montgomery Church, Bogue Chitto.

Mr. Canty attended Clark College, William Carey College and the New Orleans Seminary. On July 31, Rev. and Mrs. Canty and their son Jimmy, will move on their new field. Mr. Canty will preach his first sermon as pastor on August 1.

Rev. Claude M. Seithamer has returned from a preaching mission throughout England, Scotland, Ireland, Wales and visited the Billy Graham London Crusade and the Children's Rally with Roy Rogers and Dale Evans, where 40,000 children heard the Gospel for the first time. He was invited to the home of Dale Evans and Roy Rogers to speak to the Christian group there and also had an opportunity to speak at the home of Connie Haynes, where about 100 stars were present in the group. He is available for meetings and speaking engagements over the state and has colored slides of the London Crusade, the Children's Rally and other meetings throughout the British Isles. His address is 1024 National Street, Vicksburg, and he is a member of the Emmanuel Church.

Among the recent visitors in the Baptist Building were: Mrs. Lessie Funderburk, Mobile, Alabama; B. Patterson, Jr., Iuka; A. H. Miller, Newton; Dr. John F. Carter, Newton; Mr. and Mrs. Herace Headrick, Laurel; Rev. W. R. Storie, Jr., Ocean Springs; Jo Branton, Columbia; W. P. Young, Moss Point; Rev. B. H. Bennett, Pascagoula; Rev. Ralph V. Walker, Sr., Hurley; Rev. and Mrs. H. L. Fewell and Martha Nell Fewell, Baxterville; Larue Fewell and Tommy Fewell, Baxterville; Lincoln D. Newman, Lucedale; Rev. B. B. McGee, Abbeville; Mrs. Mary L. Cummings, Jackson, Louisiana; Grace Cummings, Jackson, Louisiana; Tom Rayburn Meridian; M. Sgt. Albert Shaw, Biloxi; H. S. Shaw, Greenville.

Mr. and Mrs. Robert L. Carlisle, Jr., Southern Baptist missionaries to Uruguay who have been on leave of absence, have left for their field of service and may be addressed temporarily at Avenida General Forces 3078, Montevideo, Uruguay. Mr. Carlisle is a native of Wesson, Miss., where he and Mrs. Carlisle make their permanent American home.

Dr. J. Donald Corley, Chaplain of Arkansas State Hospital, Little Rock, Arkansas, former assistant Chaplain of Southern Baptist Hospital, New Orleans, Louisiana, will be the visiting evangelist for the revival at Nola Church, Sontag, July 18-23. Rev. Maurice E. Flowers, Jr., student at New Orleans Baptist Seminary and pastor in Hinds County, will direct the music for the revival. Rev. T. W. Dixon, Jr. is the pastor.

Rev. Jack Cranford, who had resigned Center Ridge Church in Yazoo City to accept the Morrison Chapel Church in Bolivar county, has at the suggestion of the church reconsidered and will remain at Center Ridge.

A Revival meeting will be held at the Mt. Gilead Church in Lauderdale County July 18-23. Rev. Luther Litchfield, pastor of the Mt. Rose Church, Quitman, Miss., will preach. Rev. Edd F. Grayson is pastor.

Highland Church, of Tishomingo Association, will engage in revival meeting July 25-30. The visiting evangelist will be Rev. W. W. Payne of the West Concord Church of Concord, N. C. The pastor is Rev. J. L. Brown.



CHARLES RAY DAMPEER

Shown above is 18-year-old Charles Ray Dampeer, who recently dedicated his life to the preaching of the gospel. He was graduated from Newhebron High School this spring. The son of Mr. and Mrs. Charleston L. Dampeer, Newhebron, he was licensed to preach on July 4 at the Crooked Creek Church Lawrence County, where Rev. M. R. Bradley is the pastor. Charles Ray preached his first sermon on July 11.

—BR—

MRS. SALLIE LOVE ST. JOHN

Resolutions of Respect:

Whereas, in His Divine Providence, our Heavenly Father removed from our midst on June 11, 1954, our beloved friend and charter member of the Brooksville Baptist W. M. S., Mrs. Sallie Love St. John, to dwell in that Holy City, eternal in the heavens; and, Whereas, we shall greatly miss from our town and community this wonderful mother and deeply consecrated Christian whose influence these eighty-nine and a half years will live on in the lives of her loved ones and friends; and,

Whereas, we feel deeply the loss of the radiant rose God has plucked from our garden to blossom along the King's Highway; and,

Whereas, she has been called to glad awakening in Heaven's endless day, to sing Heaven's sweet new song, amid the white-robed throng; Therefore, be it resolved:

First, that we extend to her sorrowing loved ones our deepest sympathy;

Second, that we commend them to the care of a Heavenly Father who doeth all things well and who has said, "My grace is sufficient for thee."

Third, that a copy of these resolutions be sent to the family, that one be spread upon the minutes of the Woman's Missionary Society, and that copies be sent to the Macon Beacon and the Baptist Record for publication;

Fourth, that we pass on to the family these words of comfort so fittingly expressed by Blanche Kerr Brock in her poem, "Beyond the Sunset."

O glad reunion  
With our dear loved ones  
Who've gone on before.  
In that fair home land  
We'll know no parting  
Beyond the sunset  
Forevermore.

Respectfully submitted,  
MRS. J. L. MADISON, MRS.  
A. G. WILKINS, MRS. J. P.  
STILES.

(Paid).



# Music Department

W. C. MORGAN, Secretary

## STATE SCHOOL OF CHURCH MUSIC, AUGUST 2-6, 1954

### MONDAY SCHEDULE

- 1:30 P. M. Room Assignment—Unpacking
- 4:00 P. M. General Assembly—Introductions
- 5:00 P. M. Supper
- 7:00 P. M. Vesper Service—Church Auditorium
- 7:30 P. M. Tentative Class Organization
- 8:00 P. M. Mass Choir Rehearsal—Dr. Heeren
- 9:30 P. M. Fellowship and Refreshments—Lower Auditorium

### DAILY SCHEDULE

- Morning**
- 8:00 Conducting I (Elementary) Richey
  - Elementary Class Piano Mrs. Williams
  - Materials (Adv. Sight Reading) Haynie
  - Theory II (Advanced) (Tentative)
  - 8:45 Theory I (Elementary) Jenkins
  - Advanced Choral Techniques Heeren
  - Advanced Class Piano Dr. Williams
  - 9:30 Graded Choir Laboratory Dr. and Mrs. Williams
  - 10:15 Class Voice Quinn
  - Class Organ and Repertoire Kenna
  - Instrumental Music Laboratory Duda
  - 11:00 Recess—Mail—Refreshments (In the Church)
  - 11:15 Mass Choir Rehearsal Dr. Heeren
  - 12:15 Adjourn for Lunch
- Afternoon**
- 1:15 Conducting I (Elementary) Richey
  - Elementary Class Piano Mrs. Williams
  - Materials (Adv. Sight Reading) Haynie
  - Theory II (Advanced) (Tentative)
  - 2:00 Theory I (Elementary) Jenkins
  - Advanced Choral Techniques Heeren
  - Advanced Class Piano Dr. Williams
  - 2:45 Graded Choir Laboratory Dr. and Mrs. Williams
  - 3:30 Class Voice Quinn
  - Class Organ and Repertoire Kenna
  - Instrumental Music Laboratory Duda
  - 4:15 Adjourn—Supper—Rest-Recreation
- Evening**
- 7:00 Talent Quest & Stage Department (Youth has an opportunity)
  - 7:45 Variety Workshop
  - 8:15 Mass Choir Rehearsal Dr. Heeren
  - 9:30 Pals for Closing Vespers

### Quick Eye Comfort

Just one or two drops of John R. Dickey's Old Reliable Eye Wash refreshes, cleanses, soothes and brings comfort to irritated eyes. At drug stores in red carton with dropper. Dickey Drug Co., Bristol, Va.

## Let's go to the BAPTIST World Congress

London, July 1955  
and Tour  
Europe-Holy Land

20 tours to pick from. All include round trip New York to London, hotel in London. On tour, all expenses: Transportation; Hotels; Meals; Sightseeing; Tour conductor.

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JONNY BYARS

Shown above is Jonny Byars, the daughter of Mr. and Mrs. Russell Byars of Marks. She hasn't missed Training Union in over three years. She is a member of the Intermediate Training Union of Marks Church.

During this time Jonny has missed making a hundred per cent only two or three times. She has served as president, vice-president, secretary, Bible quiz leader, and as group captain.

The Baptist Record appreciates a nice list of new and renewal subscriptions from New Zion Church in Waltham county. The list was sent by E. J. Fortenberry. Rev. Percy Magee is the pastor.

## GOING PLACES

By A. L. GOODRICH

### First Church, Grenada

While Dr. John W. Landrum, pastor, was on vacation we had the privilege of supplying at First Church, Grenada. The new educational plant has recently been completed and it has everything! The church is now completely air-conditioned and the people should crowd the church for it is certainly more comfortable than most homes.

Herbert Batson, who recently assumed his duties there as Minister of Music and Education, is beginning to make his influence felt.

Record readers in Grenada County are now listed as follows: Bethel, 19; GRENADA, FIRST 227; HARDY STATION, 40; HOLCOMB, 38; PLEASANT GROVE, 34; PROVIDENCE, 31; GRENA EMMAUEL, 31; Hill Side, 16.

### Houston

The First Church, Houston, continues to make progress under the leadership of Pastor William G. Watson.

The recently completed educational annex is already inadequate for the growing work of the church. Ten thousand dollars is now on hand and they hope to begin remodeling the old building in the near future. The church is also keeping up its payments on the educational building.

The recent Vacation Bible School had the largest enrollment in the history of the church.

The Baptist Record now has readers listed in Chickasaw County as follows: Amity, 4; Arbor Grove, 14; BETHEL, 34; Egypt, 15; HOULKA, 91; HOUSTON, 154; MT. OLIVE, 37; OKOLONA, 108; PLEASANT RIDGE, 72; SHILOH, 51; UNION CHAPEL, 46; VAN VLEET 35; WOODLAND, 24; MCCONDY, 21.

### Pine Forest

A recent addition to the growing list of churches that have adopted the popular and progressive Every Family Plan is Pine Forest Church in Lauderdale county. This

## VACATION BIBLE SCHOOL REPORTS

School	En.	Off.
Marks First	134	65.89
Duncan Hill (Calhoun)	50	7.04
Longview (Okibbeha)	120	
Friendship (Jackson)	119	17.10
Soso	201	26.28
North Oxford	156	20.41
Rolling Creek (Clarke)	82	4.10
Beulah (Hinds)	74	9.07
Friendship (Union)	123	
New Ireland (Newton)	78	12.17
Holly Springs First	204	
Shannon	58	8.18
Biloxi First	282	75.00
County Line (Jones)	130	11.76
Wildwood (Jones)	178	12.45
Shelby First	114	14.84
Rawls Springs (Lebanon)	121	16.65
Zion Hill (Pearl River)	77	8.00
Santa Rosa (Pearl River)	76	24.52
Two-Mile (Scott)	57	3.78
Cranfield (Union)	88	12.27
Osyka	107	12.36
Strengthford (Wayne)	42	4.38
Union Ridge (Winston)	61	5.86
Skene	130	14.20
Unity (Jackson)	92	14.38
Pine Grove	117	
Gum Grove (Lincoln)	138	17.10

is the youngest church in the association.

Rev. Sam Foy is the pastor.

Record readers in Lauderdale

Association are now listed as follows:

LOWES, 36; DALEVILLE, 16; FELLOWSHIP, 54; GOODWATER, 23; HEBRON, 51; HICKORY GROVE, 38; KEWANEE, 29; Liberty, 19; LONG CREEK, 33; MACEDONIA, 48; MARION, 38; Meehan, 11; MERIDIAN, FIRST, 562; 8TH AVE., 133; 15TH AVE., 84; EAST VIEW, 131; 41st AVE., 309; HIGHLAND, 181; OAKLAND HEIGHTS, 146; POPLAR SPRINGS DRIVE, 232; SOUTHSIDE, 209; KEY FIELD, 36; MIDWAY, 78; MT. GILEAD, 29; Mt. Horeb, 13; Mt. Nebo, 10; MT. OLIVE, 33; NEW HOPE, 52; New Zion, 16; OAK GROVE, 84; PINE GROVE, 73; RUSSELL, 45; Salem, 16; TOOM-SUBA, 30; Union, 1; STATE BOULEVARD, 97; Mt. Vernon, 3.



James Harry Mahan was recently licensed to preach by the Calvary Church, Greenville. He is the 16-year-old son of Mr. and Mrs. H. P. Mahan.

Biloxi Big Ridge	74	25.65
Hazlehurst	226	28.88
Benton	68	27.28
Bunker Hill (Marion)	153	25.57
Wade	88	12.70
Greenville Calvary	148	11.10
Pearl Valley (Copolah)	44	18.25
Schlater	92	8.62
Souenlovie (Clarke)	68	6.70
Indianola First	210	28.15
Meridian Fifteenth Ave.	277	65.65
Pleasant Hill (Lincoln)	98	28.06
Biloxi Emmanuel	95	17.21
Immanuel (Neshoba)	42	6.20
Greenwood Calvary	300	43.20
Jackson Griffith		
Memorial	183	22.16
Meadville	150	41.15
Poplarville First	97	21.38
Mt. Horeb (Covington)	70	7.70
Nicholson (Pearl River)	122	15.44
Artesia (Lowndes)	54	7.14
Ruleville	237	22.60
Scotland (Montgomery)	70	13.56
Bethlehem (Montgomery)	30	3.35
New Hope (Lauderdale)	65	15.34
Marion	84	18.56
South Corinth	60	18.27
Jackson Chapel (Calhoun)	67	3.00
Petal First	92	14.03
Holly Springs (Marion)	48	10.50
Jackson Daniel		
Memorial	638	152.73
Woodlawn (Warren)	107	44.47
Linwood (Neshoba)	88	5.46
Sallis	82	15.50
Shelton (Jones)	79	4.38
Hattiesburg Main St.	482	112.94
Little Bahala (Lincoln)	89	11.39
Roseland Park, Picayune	190	39.38
Grenada Emmanuel	190	40.99
Coldwater	107	22.67
Bethel (Copolah)	92	13.68
Holcomb	47	10.00
Long Creek (Lauderdale)	86	12.41
Tutwiler First	143	26.00

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W. C. GARNER, Hattiesburg

JOE A. GRIFFING, Hattiesburg  
HARVEY JOE BYRD, Hattiesburg  
A. L. CAGLE, Hattiesburg  
ARLESS L. JACKSON, Hattiesburg



# BAPTIST TRAINING UNION ASSEMBLIES

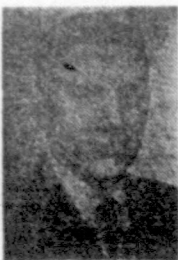
August  
9-14



Camp  
Garaywa



Eugene F. Quinn  
Carbondale, Ill.  
Song Leader



Paul Adams  
Columbus, Ga.  
Song Leader



A. Donald Bell  
Fort Worth  
Youth Conf.



Mrs. J. M. Street  
Conway, Ark.  
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August  
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Yazoo City  
Youth Conf.



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Houston  
Young People



LUTHER JOE THOMPSON  
Jackson  
SPEAKER

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### Pianists:

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MISS LAURA CADIEN  
Charleston

DEVOTIONAL  
INSPIRATIONAL

INFORMATIONAL  
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### Adult Methods:

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Laurel

BRYANT CUMMINGS  
Brookhaven



## Sunday School Department

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS JACQUELINE HEWITT, Associate  
MISS JOYCE SUTTON, Office Secretary

### IMPORTANT MEETINGS COMING

We want to call attention to some very special meetings that are on the program before many weeks. Here they are:

1. State Planning Meeting. This will be on Tuesday, August 31, in the First Baptist Church of Jackson, and is for associational Sunday school officers, missionaries, and other leaders. Both state and Southwide workers will lead in that day's program.

2. Victory Week. This is September 19-26, and is a Southwide program for every church, using the new book, "One To Eight." This book will be available at the Baptist Book Store, Jackson, by early August. The idea of Victory Week is not one of celebrating what was done in the program of "A Million More in '54," but to make larger plans for going forward next year and continuing the good work started in '54.

3. Annual Associational Meetings. This is the time when reports of all departments of the church work are given. Let's be sure that these reports are complete.

And, by all means, see that the complete enrolment of the Sunday school is given in the church letters to the Association. This complete enrolment includes Cradle Roll, Extension, and Service Men's departments. Do not leave them out. They are as much a part of the school as the others.

These are important meetings, so let's be ready for them when the time comes for them. They can help us greatly if we use them properly.

### "LET US GO ON"

That is the Sunday school theme for us now, "Let Us Go On."

It is a good one for we need to keep on going forward in the great work of reaching people for Bible study. It is a task that we shall never finish. There is always work to do, and plenty of it. It was Hambone who said, "Pe a h s lak work nevuh will give out: it's the lastingest thing whut is." How True!

### THE LAST QUARTER

We are now in the last quarter of this year. September 30 closes another year in our church work.

But think of the many opportunities during this last quarter! July, August and September are the three months left.

That means summer revivals—hundreds of them, Vacation Bible schools, assemblies, camps, conferences, planning meetings, as well as the regular meetings and services.

Let's not sell the summer short just because it is summer. It offers us some of our very finest and best meetings and services.

### PROMOTION DAY

The last Sunday in September is always Promotion Day in the Sunday school. That day this year is September 26.

That is the day when we close the old year and begin the new

one. And the main thing about beginning the new one is to be ready for it in all of the departments and classes.

And that means having a promotion program from the Nursery through the Adult age groups. Not many things can a school do that will mean as much in the long run for its general efficiency as grading, and that can only be done by properly observing Promotion Day each year.

Sunday schools need strict grading—all the way through—for the best results. Each age group has its needs and these need to be met in the best way.

So, Brother Superintendent, start planning for Promotion Day. Only by advance planning can it be successful. We should close the old year gloriously and start the new one well.

### KEEP THEM COMING

The Vacation Bible school reports are really rolling in these days. And that is just what we want them to do. If we don't get them during the time for these schools, we won't get them.

So, and please, if your report has not been sent to us, be sure and do so at once. Don't delay, send it right away.

And, a casual glance at these reports gives good evidence that we are having some very excellent schools.

The Vacation Bible school is not a new thing any more. It is a regular part of the summer's work in most of our churches. So, the big thing now is to keep improving the type of the work done. We not only want schools, and bigger schools, but we also want better schools.

Schools are like people, they may be bigger without being better. Let us major on both of these and have both larger schools and better ones.

But, be sure and keep the reports coming. We thank you for them. Blanks will be gladly sent on request if you do not have them.

### DERMA OVER THE TOP

The Sunday school enrolment of the Derma school was 107 at the beginning of the year, and is now 161, 33 of which are in the Cradle Roll, Extension and Service Men's departments. This puts them over the goal set, but they hope to reach yet others.

That is the spirit that wins, just keep on getting them. Rev. Elton Barlow is the pastor and Wyatt Mabry the superintendent.

### PASTOR AT SOUTHSIDE



REV. CORNELIUS DEBLOCK

The Rev. Cornelius DeBlock has arrived in Columbus to begin his ministry as pastor of the Southside Church. Mr. DeBlock is a graduate of the Moody Bible Institute and holds the B. A. degree from Georgetown College and a Th. M. degree from the Southern Seminary of Louisville.

He comes to the Southside church from the pastorate of the Bellepoint Church of Bellepoint, West Virginia. He has served Baptist churches in Kentucky and worked with the State Board of Missions in Kentucky.

—BR—

### Southwestern Seminary Offers Evening Classes

BY DR. J. M. PRICE  
Director, School of Religious Education

One of the most helpful and highly appreciated activities ever undertaken by Southwestern Seminary, Fort Worth, Texas was the launching of evening classes during the past spring semester. It grew out of the fact that for the past five years or more we had dropped steadily in the number of married women enrolled, whereas we had increased nearly 60 per cent in our total enrolment.

So at the beginning of the second semester eight classes were offered, primarily for the benefit of the wives. However, we soon found that about 50 men who worked in the morning, afternoon, or night shifts found the classes convenient. Also, many of the more than 80 scholarship girls who work for professors and others were helped in their schedules. There were 121 enrolled in the eight classes, about one-fourth of whom were night students only.

—BR—

Rev. James Fairchild, pastor First Church, Louisville, will preach in Bellevue Church, Memphis, July 26 in the absence of the pastor, Dr. E. G. Lee.

### Man Of Distinction

With an "earnest" desire to help the liquor interest to present a true picture of the results of liquor drinking, we offer the following facts concerning a "Man of Distinction."

According to an Associated Press report, a drunken airman recently raped and killed a pretty blonde three-year-old girl.

The airman said in a written statement "I assume all the responsibility for what has happened." Police state that the alleged murderer "blamed it on drinking."

In addition to the other brutalities, examination showed that the little girl had both jaws broken, both hips dislocated and her head injured. This certainly showed distinction.

Reasons for distinction are: two bereaved parents, a disgraced airman and disgraced relatives, and the prospect of punishment by death or a long prison term.

And according to his own words, "Drink was the cause."

—BR—

### TO LEAD REVIVAL AT SHADY GROVE, PIKE



REV. TROY PRINCE

Revival services for Shady Grove Church in Copiah County will be held July 25-30. Rev. Troy Prince, pastor of First Church, Carthage, will be the evangelist. Jimmy Hodges, pastor, will be in charge of the singing. Mrs. Clarence King will be at the organ.

—BR—

### Carson Church Observes "Baptist Record" Night

"Baptist Record Night" was observed at the Carson Church on Wednesday night, July 7. The pastor, Rev. Montie A. Davis, led by giving suitable Scripture quotations and then conducting a quiz.

In the quiz the members told what article had impressed them the most.

### Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

DEACON'S WIFE

### ANSWERING GODS' CALL

Question: When I was a young man I felt the call to preach. At least, I thought I did. Through the years I have been a salesman and very successful, but I have felt guilty over not preaching.

Now I am fifty. What can I do at this age? I am active in my church. I even do some talking to people about Christ. But I don't preach.

Answer: Finding God's will is not as simple as some people make it sound. We look for a "program" which will tell us what we will be doing ten years from now. Or we seek absolute certainty. Remember that we were ordained to walk by faith (2 Cor. 5:7).

It seems to me that the only right thing for you to do is to follow the leadership of God's Spirit. I mean, follow it today, each day. You seem to feel that because God called you years ago, or you felt that he did, that He is not on speaking terms with you now. On the other hand, your own usefulness in the church seems to indicate that He has used you.

Often God accepts our second best. None of us follows His will perfectly. Yet if we are willing, we may find His will from day to day.

There are other ways of preaching except "sermons in a pulpit." Do you support and help your pastor? Would you preach the best you can if the Lord tells you to? Are you making your money and your daily life count for Christ? You cannot make up for the past, but you can live for Christ in the present.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)

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TAKE **666** for symptomatic RELIEF

M  
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CHAS. W. HORNER, Secretary  
MRS. FAY IVEY, Office Secretary  
Box 530 — Phone 2-1600 — Jackson

### IN CALIFORNIA



MISS KATHRYN JASPER

Miss Kathryn Jasper, BSU Director for MSCW, is spending virtually the entire summer in California working under the State BSU Secretary for that state, Russell Noel, in promoting BSU work among the many colleges there. Her traveling expenses to and from the West Coast are being taken care of out of Mississippi's Student Summer Missions fund.

### In A Different Skin

I am the person who was born to live in a skin with a different

color from yours. I could not choose my parents, nor you yours. Thus, the color pigments, embedded by the unchangeable hands of nature in your skin are per chance white, while mine are black, or brown, or yellow. But, underneath I am just like you. My muscles ripple in the same waves of power and thrill to the same throb of joyous action. My mind is as good as yours. I reach out just as you do, in aspirations of the soul. I love and hate, hope and despair, rejoice and suffer, along with you. When my children lose their fair chance at life and become aware of the bitter road of prejudice they must tread, then I know what my color has cost. I offer my hand in rebuilding an unjust world that you and I can make it more Christian than we have found it. I am the person in a different skin.—Percy R. Hayward in Training Union Magazine.

### SSM REPORT GIVEN

Total receipts to date for Student Summer Missions stand at \$1,514.41. Latest contributions came from Miss. College (\$141.51) William Carey College (\$200.88) and East Central Jr. College (\$30).

Expenditures are as follows: Kathryn Jasper—\$275; Sarah Ruth Reid—\$200; Mary Evelyn Nabors—\$20; Bonita Sue Mullen—\$30.

Rev. W. A. Blain, pastor of First Church, Reedy, Ark. has accepted the post of associational missionary of Washington County, Alabama. He is a former Mississippian.

—BR—

Walter Moore, Jr., will serve as youth director of First Church, Meridian for the remainder of the summer months.

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### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 11, 1954

Central (Lincoln)	101	61
Greenwood, First	751	165
Richland (Rankin)	139	54
Meridian, Poplar Springs	377	125
Pearl (Rankin)	182	111
Jackson, North Side	464	140
Paul Truitt (Rankin)	151	93
Jackson, West	289	129
Flowood	122	108
Jackson, Broadmoor	390	157
Jackson, Daniel Memorial	461	277
Jackson, Van Winkle	469	247
Jackson, Calvary	1338	380
Mission	65	39
Jackson, Crestwood	637	432
Jackson, South Side	424	180
Jackson, First	1328	435
Crooked Creek (Lawrence)	100	156
Jackson, Parkway	977	434
Jackson, Highland	115	71
White Rock Mission	13	
Hattiesburg, Main St.	966	354
Edwards	103	50
Cold Springs (Covington)	111	101
Belen	78	39
Marks, West	75	76
Stonewall	174	97
Calvary (Amite)	72	47
Sese, First	168	66
Hattiesburg, Immanuel	310	112
Oakland Grove (Jones)	102	112
Bethlehem (Jones)	157	102
Laurel, Highland	229	83
Pelahatchie	220	86
Main School	188	
Mission	32	
Bay St. Louis, First	127	55
Laurel, Wildwood	172	67
Hardy (Grenada)	96	71
Philadelphia, First	379	94
Liberty (Winston)	158	159
Columbia, First	741	250
Main Church	654	203
South Columbia Mission	87	47
Long Beach, First	235	82
Main Church	188	
29th St. Mission	47	
Laurel, Harmony	171	74
Gulfport, New Hope	145	
Longview (Oktibbeha)	117	62
New Sight (Lincoln)	127	59
Grenada, Emmanuel	254	67
Main Church	221	67
Futheyville Chapel	33	
Gulfport, Calvary	63	33
Columbus, East End	257	122
Jackson, Ridgecrest	253	89
Clarksdale, Riverside	191	75
Byram (Hinds)	157	115
Kreole, First	118	56
Beulah (Brownsville)	80	84
Mt. Pleasant (Holmes)	33	35
Newton, First	547	150
Wayside (Yalobusha)	54	
Pascagoula, First	815	279
Main School	672	207
Jackson Ave. Chapel	60	20
McArthur Chapel	65	32
Orange Grove Chapel	18	20
Rolling Creek (Clarke)	106	87
Fellowship (Choctaw)	111	93
Corinth, Tate St.	264	80
Morton (Scott)	322	134
Main Church	302	
Mission	22	
Ruth	87	67
Brookhaven, Pearlhaven	168	62
Darling	114	55
New Albany, First	653	154
Mission	54	
Clarksdale	360	87
Clarksdale, Oakhurst	643	125
Vicksburg, First	562	165
Calhoun City, First	391	117
Yazoo City, First	503	129
Yazoo City, Calvary	182	114
Petal-Harvey	384	124
Main Church	347	
Harvey	37	
Kosciusko, First	689	234

### TO LEAD HICKORY FLAT REVIVAL JULY 18-23



REV. GORDON SANSING

Rev. Gordon Sansing, pastor of the Broadmoor Church, Jackson, will be the evangelist in the Hickory Flat revival July 18-23. Earl McCloud of Mississippi College will direct the singing.

Rev. Charlie Bryant is the pastor.

Gulfport, Grace Memorial	185	41
Gulfport, First	944	308
Hattiesburg, Temple	520	148
Greenwood, Calvary	361	171
Concorn (Choctaw)	100	102
Biloxi, East Howard	183	91
Canton, Center Terrace	225	55
Grenada, First	604	114
Crowder	199	114
West Point, Calvary	247	143
Olive Branch	144	80
Lucedale	381	146
Glenfield (Union)	90	76
Columbus, Southside	120	97
Aberdeen, First	377	90
Wheeler Grove (Alcorn)	151	111
Crystal Springs, First	731	198
Charleston, First	372	117
Meridian, South Side	419	159
Tupelo, Harrisburg	513	202
Oral (Lamar)	91	76
Purvis, First	256	73
Mission	19	

July 4, 1954

Long Beach	237	62
Main Church	188	49
New Hope (Gulfport)	115	43
Darling	113	55
Ruleville	293	126
Canton, Center Terrace	191	72
Ellison Ridge (Winston)	97	114
Roseland Park (Pearl River)	129	67
Hattiesburg, Temple	441	102
Spanish Fort (Sharkey-Issaquena)	70	46
Aberdeen, First	264	75
Holly Bluff	123	74
Mt. Pleasant (Holmes)	75	59
Lucedale	341	111
Soso, First	137	75
Corinth, Tate St.	282	82
Charleston, First	333	109
Harmony (Jones)	142	91
New Sight (Lincoln)	102	62
Calhoun City, First	322	119
Oral (Lamar)	826	71
Gulfport, Grace Memorial	158	30
Wheeler Grove (Alcorn)	144	132
East Howard	142	73
Oakland Grove (Jones)	94	139
Meridian, Southside	368	141
Yazoo City, Calvary	169	109
Silver City	59	47
McComb, Friendship	146	80
Brookhaven, Pearlhaven	131	59
North Oxford (Lafayette)	159	71
Cold Springs (Covington)	89	105
Kosciusko, First	590	192

### 50, 40 & 25 Years Ago

By J. L. Boyd, Sr.

#### 50 Years Ago—

The church at Grenada closed a ten-days' meeting with 16 additions, nine for baptism. Pastor Wm. F. Roberts was assisted by Rev. W. A. Borum of Greenville.

#### 40 Years Ago—

Pastor H. H. Webb of the Fifth Avenue Church, Hattiesburg, reports fifteen additions to the membership. Rev. E. S. Pool was the preacher.

Thirty new members were the results of a revival at the Kingston Church (Second Avenue), Laurel, during which Pastor Jack Cranford was assisted by Rev. W. E. Farr of Columbia.

The Griffith Memorial Church, Jackson, had 22 accessions, eight for baptism, during a meeting of days in which Pastor R. A. Eddleman had as helper Rev. E. D. Solloman of Hattiesburg. Dr. J. B. Lawrence, Jackson, accounted of sickness; then Dr. J. B. Lawrence, Jackson.

#### 25 Years Ago—

Twenty-three joined the Macon Church, seven by baptism, during a revival meeting in which Pastor R. D. Pearson was aided by Rev. E. F. Wright of West Point and Joe Canzonari as singer.

The West End Baptist Church, West Point, was organized June 30 with Rev. W. A. Kyle as pastor and Miss Desmer Young as clerk. Deacons: W. H. Byrd, W. W. Stafford and Francis Freeman.

The church at McCool closed their meeting with 17 accessions, nine for baptism. Pastor John B. Perry was assisted by Rev. W. E. Farr of Grenada.

The Crowder Baptist Church dedicated its house of worship on June 30, just ten years after the church was organized on June 19, 1919.

### FALSE TEETH

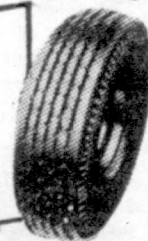
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### THE BROTHERHOOD AND THE ROYAL AMBASSADORS

Phillips Brooks said, "He who helps a boy become a strong man makes a contribution of the first order to humanity." The best insurance for effective churches of the future is an adequate provision for the boys in our churches today. Baptists have a program which is designed to produce missionary-minded, denominationally - loyal, consecrated Christian men from the boys in your church and community. It is the Order of Royal Ambassadors which gives ample opportunity for a recreation, handicraft, service and study program which leads a boy to Christ, teaches him to become a soul-winner and makes a world Christian citizen out of him.

### BUILD FOR THE YEARS AND NOT THE YEAR

"Nobody knows what a boy is worth,  
A boy with a mind that's keen,  
A boy who whistles around the place  
And lives a life that's clean.  
"Nobody knows what a boy is worth,  
And the world must wait to see,  
For every man in an honored place

Is a boy that used to be."

"No man stands taller than the one who stoops to help a boy." If you will make it the prayerful concern of your entire Brotherhood, there will be counselors, Royal Ambassador Committee members, men who will "father" the boys of the church and community, and you will guarantee for tomorrow a Baptist denomination that is adequate to the missionary opportunity of the world.

### DO YOU HAVE A YOUNG MEN'S BROTHERHOOD?

The Brotherhood as recommended by the Brotherhood Commission of the Southern Baptist Convention strives to reach all the men of the church, seventeen years of age and over. Existing recommendations for organization include these ages in a single unit.

Realizing that the suggested organizational pattern in some instances has not reached the younger men in large numbers, many churches are solving this problem through a Young Men's Brotherhood. To assist these and other churches wishing to organize such groups, the material in a booklet has been prepared. Write for it. It is entitled, "Young Men's Brotherhood".

### CALENDAR OF PRAYER

- July 19—John B. Laney, Carroll—Montgomery Associational missionary; W. D. Cole, Philadelphia, Social Service Commission.  
July 20—L. H. Burris, Choctaw Associational Training Union Director; John Yarbrough, Pickens, Baptist Hospital trustee.  
July 21—J. E. R. Saunders, DeSoto Associational Sunday School Superintendent; W. M. Whittington, Greenwood, Baptist Foundation trustee.  
July 22—Training Union Week at Ridgecrest; George Thornton, Kosciusko, Mississippi College trustee.  
July 23—W. E. Prout, Bolivar Asso. Convention Board member; E. L. Clark, Newton, Board of Ministerial Education.  
July 24—Mrs. Belle Ferguson Simmons, Jackson, Blue Mountain College trustee; A. B. Williams, McComb, Baptist Orphanage trustee.  
July 25—C. G. Bobo, Lyon, Baptist Memorial Hospital trustee.

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## Paynes Pastor Goes To Ark.

Rev. H. Grady Wilkes has resigned as pastor of the Paynes Church, Tallahatchie County, where he has served since December, 1951, in order to accept the pastorate of First Church, Dell, Ark. to his pastoral duties, he has served as clerk of the Tallahatchie County Association and as a member of the Convention Board.

The Paynes church has made progress under his leadership. The auditorium has been completely remodeled, Cooperative Program gifts have increased, Sunday School has expanded with additional classes and butane heaters have been added to the auditorium and pastorium. A Sunday School annex has been constructed and will be completed this fall. An evangelistic program has been enacted, with a spring and summer revival scheduled, instead of one revival each year. Also a Stewardship Revival was held last year.

—BR—



Shown above are two Mississippians who are graduating from Southwestern on July 16. They are Edith F. Alexander of Itta Bena, who will receive the M. S. M. degree and Tommy F. Rayburn of Meridian. He will receive the B. D. degree.

—BR—

## Dan Holcomb To Lead Central Grove Revival

Rev. Dan Holcomb, pastor of Bethel Church in Perry county, will be the evangelist in a revival at Central Grove Church in Monroe County July 14-23. The morning services will be at 10:45 and the evening services at 7:45.

The Rev. Mr. Holcomb is a recent graduate of Mississippi College. The pastor, Rev. Burnis Barrett, will lead the singing.

—BR—

## Homecoming Day To Open Chapel Hill Revival

Homecoming will be observed at Chapel Hill Church in Hinds County July 25, the opening day of the revival.

Dinner will be served on the grounds and two services will be held. Rev. L. P. Petty will preach during the morning service and Rev. Jack Nazary will preach in the afternoon.

Congregational singing led by Jim Chapman, will begin at 7 o'clock. After this Rev. M. E. Flowers, pastor of the church, his wife, father and sister will render special music. Miss Norma Joyce Owens, Raymond, will sing.

Rev. Bill Dossett, Churchula, Ala. will be the evangelist for the revival which will continue throughout the week with morning and evening services. The pastor will conduct the song service.

## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR  
Royal Ambassador Secretary—JOEL RAY

## Queen's Court Camp Garaywa July 17-19, 1954

### FINAL CALL TO QUEENS, SCEPTERS, REGENTS!

Queen's Court is being held at Camp Garaywa this week - end. If you hurry, you could still rush that registration to us and come over for a truly wonderful week - end. If you qualify to attend, don't miss this opportunity of the year! Christian fun and fellowship await all who come; and if YOU can't come, please pray for those who attend and who speak.

"Crowned For Service", the Court theme, will challenge many to a fuller life of work for the King of Kings.

### Y. W. A. CONFERENCE AT CAMP GARAYWA, JULY 24-25, 1954

All young women between the ages of 16 and 25 are eagerly invited to attend this conference in the interest of MISSIONS. It is planned to provide inspiration and challenge to develop missionary-minded young women in all walks of life. There will be periods of fellowship, conference times, hours, and countless joy-filled experiences.

### SEND REGISTRATION PROMPTLY!

\$1 registration fee is to be mailed to W. M. U. Office, Box 530, Jackson, Miss. This is a part of the total cost of \$4.50. The conference begins at 9:30 Saturday a. m., and closes around 3:00 Sunday afternoon.

### ATTEND YOUNG WOMAN'S AUXILIARY CONFERENCE AT CAMP GARAYWA!

### RIDGECREST YWA CAMP

Sixteen representatives of Mississippi Young Woman's Auxiliary journeyed to Ridgecrest, North Carolina for our Southwide YWA Conference. As we reached this "Land of the Sky" with its stately mountains and green valleys, the prayer in our hearts was: "God who touchest earth with beauty, make me lovely too." "Help me to grow taller and reach up to some measure of His goodness."

The theme of our conference was "Go Quickly and Tell." At Morning Watch each beautiful morning we were prepared by communion with God to receive the many wonderful blessings of the day. From God's Word at Bible hour we heard His command to "Go Quickly and Tell"; through Methods Conferences led by outstanding personalities from all over our nation we learned how to Tell; from personal conferences we learned of many ways of telling; and from dedicated missionaries we learned of those who have already gone to Tell.

Our afternoons were filled with wonderful fellowship with old and new friends, sightseeing trips to many lovely places or perhaps we

stole away to be alone with God.

Vesper Services by the quiet waters of Lake Dew, led by one of God's choicest helpers welcomed the evening. There our hearts were filled to overflowing as we heard of thousands who were waiting for us to come to tell them of Jesus.

Evening services brought special treats. Each night a missionary shared with us the great joys and responsibilities of serving in a special way.

Sunday is a very special day at Ridgecrest. Our Sunday morning service was led by Dr. Court Redford of the Home Mission Board as he told of our task in the homeland. The evening service, our decision service, led by Dr. Baker James Cauthen brought to us the needs on foreign fields. Many girls made decisions as to what particular place of service God had for them.

A trip to Ridgecrest is a never-to-be forgotten experience, from the wonderful and plentiful food up to the high moments of inspiration.

As we came away in our hearts rang the joyous song: "I'll tell it and tell it and tell it, till millions shall hear the refrain."

—BR—

## Lyon Church Completes Educational Unit

The Lyon Church, Clarkedale, has recently completed and occupied a three-story educational unit. The building was erected at a cost of \$42,500, of which \$21,000 had been paid by the time the work was completed. Construction also included the complete remodeling of the ground floor of the original building.

The new building and remodelled first floor provide for a completely graded Sunday School with the following facilities: Adult Department and classes, Young People's Department and classes, Junior, Intermediate, and Primary Departments with classes, Beginners Department and two nurseries. The nurseries are equipped with a public address system which connects with the pulpit in the sanctuary and permits nursery workers to hear the service in progress.

Also included in the new building are Church office, Church Library, Kitchen, four restrooms, and pastor's study. Capacity of the building is 350 in Sunday School and an equal number in the sanctuary.

Rev. Charles H. Skutt is the pastor.

## Surgical Supports FOR MEN and WOMEN

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## August Calendar Of Activities

- 2-6—State Baptist Music Leadership School, Mississippi College.
- 2-7—Junior G. A. Camp, Districts 5, 7, 8, Garaywa.
- 5-11—W.M.U. and B.W.C. Conferences, Ridgecrest.
- 5-18—Sunday School Conferences, Glorieta.
- 8-14—Sunbeam Focus Week.
- 9-14—State Training Union Assembly, Garaywa (First Week).
- 12-18—Home Mission Board Conference, Ridgecrest.
- 16-21—State Training Union Assembly, Garaywa (Second Week).
- 19-25—Y.W.A. camp, Glorieta.
- 23—Hinds County W.M.S. Day, Garaywa.
- 24-26—State W.M.S. Camp, Garaywa.
- 25-31—Church Music Conference, Ridgecrest.
- 25-31—BSU Retreat, Glorieta.
- 25-31—Writers' Conference, Glorieta.
- 31—Fall Session begins at Clarke College.
- BSU Off-to-College Day in Home Church (A Sunday or Wednesday).

—BR—

### Pastor Preaches Revival

The revival in the Carson Church will be held July 18-23. The pastor, Rev. Montie A. Davis, will be the preacher. Roy E. Garner, music student in Southwestern Seminary, Fort Worth, Texas, will lead the singing and direct the youth fellowship hour. Morning services will begin at nine o'clock; evening services at seven thirty o'clock.

—BR—

### YOUTH WEEK OBSERVED BY NEW HOPE CHURCH

Sixty young people participated in the Youth Week at New Hope Church in Simpson county. Glendal Saulters was the youth pastor. The group had charge of both the morning and evening services on Sunday and Wednesday night prayer services. They served in all the church offices, as teachers, leaders and officers. A Progressive Supper was held on Friday night.

The pastor is Rev. C. J. Hughes.

#### BAPTIST BIBLE INSTITUTE A. H. Stainback, President Graceville, Florida

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### Pleasant Hill Evangelist



REV. J. C. RENFROE

Rev. J. C. Renfroe will be the evangelist in a series of revival services at the Pleasant Hill Church, Simpson county, July 18-23. Rev. Renfroe is pastor of the Logtown Church, Logtown, Miss., and is a student at the New Orleans Seminary.

Open house will be held at the new parsonage on Sunday, July 18, from 2 to 4 p. m. All former members and friends are invited to visit the new home.

Rev. Milton E. Scott is the pastor and will lead the singing during the services.

—BR—

### KANSAS CONVENTION ADDS 100TH CHURCH

BY N. J. WESTMORELAND  
Exec. Secy.-Treas.

The 100th church to become a part of the Kansas Convention of Southern Baptists was organized on June 30, at El Dorado, Kansas. Constituted with 24 charter members, it will be known as the Immanuel Southern Baptist Church, with Rev. R. H. Maultsby as pastor.

Missionary cooperation has been the key factor in the development of this new church. It was begun on January 24, 1954, as a mission of the First Church, Burden, Kansas, whose pastor is Rev. S. R. Belew.

The sponsoring church has invested about \$1200 in the new work. Almost \$1500 has been contributed by the Immanuel Baptist Church, Wichita, under the leadership of Dr. Geo. D. McClelland, pastor. The Baptist Home Mission Board has allocated \$100 per month for six months to the new work. The Baptist Church, Henderson, Texas, under the leadership of Pastor M. E. Carroll, has voted to underwrite a loan of \$15,000 for a new building.

Within a period of exactly eight years, the Kansas Convention of Southern Baptists has grown from seven to one hundred churches. In that period, it can report that for every 31 days, it has gained one church, 150 members and church property valued at \$21,000.

—BR—

Youth Week will be held July 26-Aug. 1 in the First Church, Brookhaven, climaxing in a Youth Retreat at Percy Quin Park July 29-31. Young people from First Church, Hazlehurst will join them for the Retreat.

### July 31 Marks End Of Third Quarter Of Year

July 31 will mark the end of the third quarter of this convention year and the record of the mission gifts of the churches for the 9 month period will be published in August.

Dr. Chester L. Quarles, executive secretary-treasurer, urges all the churches to send in all mission gifts on hand by that time so that a good record as possible may be recorded.

"Our goal of \$1,500,000 for this convention year will be a real challenge to every church," declared Dr. Quarles.

Gifts should be mailed in time to reach the Convention Board office by July 31 in order to be included in the third quarter report.

—BR—

### Andrew Chapel Baptists To Have Revival

Revival services will be held at the Andrew Chapel Baptist Mission beginning Sunday, July 18 with the Pastor, Rev. J. F. Stanford, preaching.

Sunday School will be held on Sunday morning at the hour of 10:30 rather than the usual afternoon hour. Following Sunday School dinner will be served on the grounds. The afternoon service will be held at 2:30 o'clock, Training Union at 7:00 o'clock, and the evening worship at 8:00 o'clock.

Services will be daily Monday through Friday at 10:30 a.m. and 8:00 p.m.

The Mission is located three miles north of Rankin off highway 80.

—BR—

### Book By Chester Swor To Be Released Aug. 16



CHESTER SWOR

Chester Swor, one of the most popular youth speakers in the Southern Baptist states, has set to writing for the first time some of the talks he has delivered to countless campfire and morning watch services and assemblies.

His book is entitled "Very Truly Yours," and the author gives back to his readers the personal experiences and true stories which have blessed his ministry to young people.

"Very Truly Yours" will be released August 16. Mr. Swor, who travels 25,000 miles a year speaking to youth meetings, has taken time during a busy schedule to transcribe some of his outlined talks to permanent form.

## N. O. Seminary Lets Contract For New Religious Education Building

The New Orleans Seminary has let the contract for a religious education building to cost \$346,293 President Roland Q. Leavell has announced. Construction will begin immediately and the building will be completed by May 1, 1955.

The new building will house the activities of the School of Religious Education. Dr. John M. Price, Jr., is the Director. Architecture of the new structure will be French Colonial (Early Louisiana) to conform to the other buildings of the new Gentilly campus.

This division of the Seminary specializes in training educational directors, teachers of religion, church secretaries, recreational directors, Baptist Student Union directors, and related leadership positions within the Southern Baptist Convention. The faculty of the School of Religious Education includes seven full-time and six part-time teachers.

—BR—

### RELIGIOUS RECORDS MADE BY BROADMAN; REID MOORE SINGS

A set of children's religious recordings, the first to be produced by Broadman Press, is now on sale at all Baptist Book Stores. The set, called SONGS FOR CHILDREN UNDER SIX, contains six records with six songs on each record, all dealing with some religious thought.

Each record is a vocal solo with the piano. The six categories of the recordings are "God's Out of Doors," "God's Love and Care," "Jesus, Our Friend," "Bible Friends," "Living Happily Together," "My Church."

One of the three recording artists is Reid Moore, tenor, minister of music, First Baptist Church, Jackson, Mississippi.

This album of 78 RPM records, which sells for \$3.95, should be helpful to parents, group leaders, and all others who work with children, besides being favorites with the preschool child.

—BR—

### Coker Joins Faculty Of Southeastern Seminary

WAKE FOREST, N.C. —Dr. Sydney L. Stealey, president of Southeastern Seminary, has announced the election of Dr. Denton R. Coker of Louisville, Kentucky, to the faculty as assistant professor of Religious Education.

Dr. Coker, a native of Waco, Texas, has taught at the Southern Baptist Theological Seminary in Louisville since 1950.

Receiving his A. B. degree from the University of Houston (Texas) in 1941, Dr. Coker later received both his B. D. degree and his Th. D. from the Southern Baptist Theological Seminary, Louisville, Kentucky.

—BR—

The revival at Beulah Church, Newton county, will begin July 18. Services will be at 7:30 o'clock p. m. and 10:30 a. m. Rev. G. L. Ford, pastor Bissell Church, Tupelo, will be the evangelist. Rev. W. E. Overstreet is the pastor.

### Friendship Revivalist



REV. BROOKS WESTER

Rev. Brooks Wester, pastor First Church, Brookhaven, will be the evangelist for the revival at Friendship Church, McComb, July 18-23.

Charles Richoy, minister of music, Brookhaven First Church, will lead the music. Rev. Gordon Shamburger is the pastor.

—BR—

### LENA TO HOLD REVIVAL

Lena Church will begin its summer revival July 18 with its new pastor, Rev. Charles T. Heltmaa, doing the preaching.

All members and friends are urged to bring a basket lunch to an old time "dinner on the grounds" Sunday. An afternoon service will be held at 1:45 p. m.

Frank Stovall III, formerly music and youth director of First Church, Canton, and now Professor of Music at Bluefield College, will lead the singing.

Special children's services will be held each evening at 7:45 before the regular service at 8 p. m. (Morning services will begin at 11 a. m.)

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## Sunday School Lesson

BY DR. L. BRACEY CAMPBELL

For July 18

### GROWING THROUGH BIBLE STUDY

Bible Texts: Acts 17:10-11; I Tim. 4:13-16; II Tim. 1:5; 2:15; 3:14-17; Hebrews 4:12.

#### I. IMPORTANCE OF THE SUBJECT.

It arises from the fact that we do so little in the way of earnest Bible study in comparison with the importance of the subject. We preach and talk on the importance of prayer, but we do so little of it. Long years of observation and experience have brought this writer a long way toward the conviction that even the people who stress the subject of prayer in speech at meetings and elsewhere, number among them a large number who do little real praying.

A like truth holds with reference to personal evangelism. We speak of the importance of personal evangelism, and then we do little or none of what we would speak of as any kind. I address this question to as many teachers of Bible classes as read these lessons: To how many people have you spoken in a year with reference to the salvation of their souls, or the building up of their Christian lives?

It is even so with reference to the Bible. We emphasize the vital importance of Bible study, and loudly harp on the blessed results of such loving labor and yet there are those in position to speak with authority who claim that our people are actually doing less real Bible study today than they did in former days. If I write this article and then do less Bible study than I did before, I am not worthy to write on this subject for any teacher to read. Let us hear the conclusion of this matter: There is no other subject worthy of a Sunday School teacher's study, there is no other subject that a teacher ought to introduce into the Sunday school classroom.

#### II. WHERE BIBLE STUDY CAUSED A RIOT AND WHY

Thessalonica! There is where Paul preached and raised riot by doing so. His interpretation of the Scriptures did not please the leaders, the self-appointed leaders, because Paul's teaching differed from theirs, and theirs were right because they were theirs. Both before Paul's day and since men have been burned at the stake for daring to differ in their teaching from the religious leaders of their day. The jealousy of the religious leaders grew so great in after years that those leaders forbade the people the possession of the scriptures, because they might get the awful habit of thinking on the word of God for themselves.

The claim of the leaders was that the people, the common people, could not understand the scripture and that the people would misunderstand the scriptures and all go to hell unless the people forewent to read the scriptures and came to them, the leaders, for answers to all their religious questions.

And when men in England wanted to translate the scriptures into

the language of the people so the people could read the word of God, these religious teachers, official religious leaders, tried to prevent the translation of the scriptures and burned men at the stake and digged the dead body of one translator out of his grave and burned it, because in his life, the man who had lived in that body had dared translate the Bible into English.

We've come a long distance since that day! A brief while ago some men had printed another revision of the Bible and— Well, I don't get it! I have in my possession a number of translations in one or another of which occurs every variation from the King James to be found in the so-called Standard Revised Bible, and nobody raised a fuss on the occasion of the publication of any one of them, but this Revised Standard and it please you, raised such a hubbub as I had not heard before. We even witnessed the sorry, sorry spectacle of the minister of a Baptist church burning a copy of this translation. There stood your Hitler!

There stood the modern edition of the men who in former years burned the translators. There stood the incarnation of your Thessalonians hurling anathema at any man who dared do anything or say anything that might challenge the place of authority over the thought of the people that those leaders had arrogated to themselves. What does it add to God's truth to throw a book in the fire? My poor, dear, deluded brother! You do not have to defend God's word. It can stand alone, and do pretty well in defending itself. I think it was Truett who told a story of a great he-lion in a cage. A flock of billy-goats surrounded the cage and began spitting at the lion and bleating their venom at him. Their action enlisted to gallantry of a bunch of boys who organized a party to defend the lion, when the keeper of the lion cage said to the boys: "Thanks, boys, but the lion does not need your help. If he were in any danger, I'd simply turn him out, and he would defend himself."

Do you get the point? Turn the Bible loose. Open it at I Cor. 13 and read what you find there, and then try practicing the teachings of that chapter. My wife and I have read the "bad, bad Bible" in hundreds of its chapters, and some of the chapters many times and have our spiritual lives enriched by the reading. We have paid with blood for the privilege of searching the scriptures, and there is no English version that will not richly repay a search.

#### III. HOW STUDY

Diligently! "Give diligence to show thyself approved unto God." Of course this means not only in Bible study but in the practice of the things learned in Bible study, though, of course, again the practice is necessary to the completion of any lesson learned in Bible study. "Handling aright the word of truth". Get the word of truth straight and then so teach and practice it. Get teachers of that sort men who earnestly want to know what the word really teaches, and then want to teach it. Only last Sunday, I sat in a class taught by a brother in a country church, a brother who had studied his lesson and learned a lot of precious truth from it. I told him when the hour was gone, "YOU are a good

## Husband And Wife Receive Degrees



JOHN T. CARTER



MRS. FRANCES T. CARTER

John T. Carter (left), professor of agriculture at Clarke College, and Mrs. Frances Tunnell Carter, professor of home economics, were each awarded the degree of Doctor of Education by the University of Illinois at the annual graduation exercises on June 20.

So far as University officials were able to tell, they are the first husband-wife combination ever to earn doctor's degrees in the fields of agriculture and home economics, and Mrs. Carter is the fifth person in the history of the University to be awarded a doctor's degree in home economics.

Their recent accomplishments gives Clarke College the distinction of being the only junior college in Mississippi whose agriculture and home economics departments are headed by teachers with doctor's degrees in their respective fields. Clarke is the only Baptist school in Mississippi, and one of a very few in the Southern Baptist Convention, that offers instruction in the field of agriculture.

teacher. He had studied his lesson! IV. INSPIRED SCRIPTURE IS PROFITABLE.

"All scripture is given by inspiration of God." Of course it is. It is different in kind and degree from any other writing in the world. There is knowledge in every line of scripture, but the knowledge is of different kinds and for different people, of different value. Long list of names of value to the student of Old Testament history, the laws of the Mosaic system of laws, important to the student of institutions, but of less value to the inquirer than the gospel texts such as John 3:16. But every sentence in the Bible has value.

#### V. CHARACTER OF THE WORD OF GOD

"The word of God is living and active and sharper than any two-edged sword." That's right. It is alive above anything else in the world. It is doing more in the world than anything else there is. It goes deeper into the heart than anything else in the world. It cuts littleness from the mind. It stands the heart up firm and solid. It cuts sin from the soul. It is a separator of men, separating the good from the bad. It excises littleness and prejudice and bigotry and pride and arrogance and all that is hateful to the Lord out of the life.

### Soileau To Lead Revival At McAdams

Rev. E. Y. Soileau, pastor, Calvary Church, Columbia, will be the evangelist for the revival at McAdams Church July 25-Aug. 1.

James Hayes, minister of music, First Church, Durant, will lead the music. Rev. V. R. Crider is the pastor.

### Mt. Horeb Revival To Begin July 18

Rev. Ray Megginson, pastor of Fellowship Church, Natchez, will be the evangelist of the revival to be held at Mt. Horeb Church, Covington County, beginning July 18.

Rev. Don Wainwright, pastor, will lead the singing.

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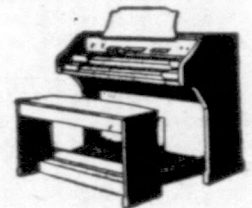
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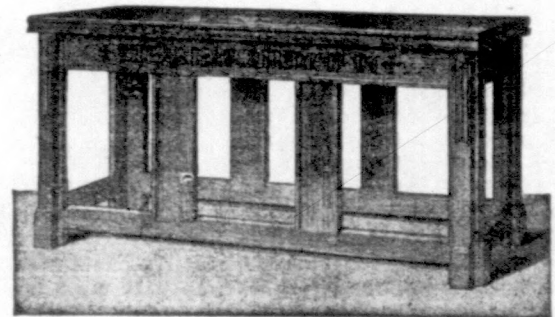
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## Gay To Florida



REV. GEORGE GAY

Rev. George H. Gay, pastor of the First Church, Ripley, for the past eight years, has resigned to accept the pastorate of the First Church, Marianna, Fla., and will assume his new duties Aug. 1st.

The Rev. Mr. Gay has led the Ripley Church in a progressive program, both attendance and offerings having shown a steady increase.

Several buildings in the vicinity of the church are necessary to house the Sunday School and Training Union.

Mr. Gay has for several years been active in denominational life. He is a convention board member from Tippah Association and has been recording secretary of the State Convention since 1943.

—BR—

## Purpose Of The Church Council Or Cabinet

BY J. M. CROWE, Administrative Assistant Baptist Sunday School Board

The primary purpose of the church council, which is usually composed of pastor, educational director, minister of music, Sunday School superintendent, Training Union director, Woman's Missionary Union president, Brotherhood president, chairman of deacons, and the head of any other organizations which a church may have, is to correlate the emphases, activities, and program of all the organizations into a unified church program.

The boards and agencies of the Southern Baptist Convention recognize that it is not their responsibility to prescribe the program for any church. But they have been given the responsibility by the convention itself to produce and promote suggestions and to make recommendations to the churches concerning proven methods for various phases of church work. The very nature of this responsibility means that each year many more things will be suggested than a given church will be able to do. It is the function of the church council to study the opportunities and needs of the church and the suggested plans and programs for a given period, and then to recommend to the church a calendar of emphases and activities to be carried out by the church and its organizations.

This statement of purpose assumes a recognition of the need for the four basic organizations—Sunday school, Training Union, Woman's Missionary Union, and Brotherhood.

## "REJOICE" IS KEYNOTE OF PHILIPPIANS

BY W. R. CULLOM

When one thinks about Paul's relationship to the Macedonian City of Philippi, he is utterly amazed at what Christ can do for a man and in a man! It is in this letter that the Apostle tells us more about himself than in any other place (3: 1-14). If we would get a suggestion as to the background of his relationship to this city and community as such, we should read Acts 16: 11-40. After receiving such treatment as is here described, what would one expect from a man who started out as a "Pharisee of the Pharisees?" One might expect him to become another Elijah to call down fire from heaven to burn up that city. Instead of this, when he was there, he sang songs of praise to God when they had him in prison—in the "inner" prison at that. Now that he has passed on and is away from them, he writes back a letter whose key word is "Rejoice."

There are four chapters in the little letter, and each of these has this key word at its heart. For example, in chapter one (v. 18) we note that immature or misleading teachers had been at work among them. What does he say of them? Does he exhort his followers to withdraw from them and have no fellowship with them? Here are his own words: "Whether in pretense or in truth, Christ is preached and I therein do rejoice, yea, and

will rejoice." He believed that God could and would use imperfect preaching. What encouragement is here for all of us!

In the midst of his labors, hardships and sufferings, he declares in chapter 2 that "if I be offered upon the sacrifice and service of your faith, I joy and rejoice with you all. For the same cause also do ye joy and rejoice with me" (2:17-18).

In 3:1 he says, "finally, my brethren, rejoice in the Lord," and passes right on to give one of the strongest and richest personal testimonies for Christ and the Kingdom that has ever been uttered at any time or in any place (vv. 1-16).

In 4:4 he exhorts them to "rejoice in the Lord always; and again I say, Rejoice." Immediately following this exhortation he proceeds to enumerate some of the things they have to rejoice over—the assurance that God will supply their every need, that God's peace will guard their hearts. And then follows what is to me one of the most sublime passages in all the Bible (v. 8). This little group had sent him a "love gift," and in his closing verses he bubbles over in his expression of gratitude to them.

What is there in the heavens above or in the earth beneath like the fellowship of those who love and serve God in Christ Jesus. It is ours here and now if we will take it and use it. "Whosoever will, let him take the water of life freely." "Rejoice in the Lord always."

## New Professors At Southern Seminary



DR. WILLIAM LUMPKIN

Dr. William L. Lumpkin of Richmond, (left above) Va., and Dr. Herbert C. Jackson, of Philadelphia Pa., have been elected to the faculty of the School of Theology of Southern Seminary, Louisville, Ky.

Dr. Lumpkin, who will become associate professor of church history at the Seminary, is presently serving as pastor of the Hatcher Memorial Baptist Church in Richmond.

He is a graduate of the University of Richmond, Southern Seminary, and the University of Edinburgh, Scotland, with additional study at Washington and Lee University in Virginia, and Oxford University in England. His Ph. D. thesis at Edinburgh was based on original research into English Baptist history.

During 1948-49 Dr. Lumpkin served as director of religious activities and assistant professor of reli-



DR. HERBERT JACKSON

gion at the University of Richmond. He has also been pastor of the Highland (Va.) Baptist Church and the Manly Memorial Baptist Church, Lexington, Va.

Dr. Jackson goes from a position as registrar and professor of missions at the Eastern Baptist Theological Seminary in Philadelphia to be associate professor of missions and comparative religion at Southern Seminary.

He is a graduate of William Jewell College in Missouri, Southern Seminary, and Yale University.

Dr. Jackson served one term as a missionary in the American Baptist Telugu Mission in South India. His work there included two assignments to general (evangelistic) missionary work, one as principal of a teachers' training school, one as principal of a high school, and one as a college faculty member and advisor to Baptist students at the college.

## West Laurel Ground-Breaking



West Laurel Church held impressive ground-breaking ceremonies for their new sanctuary and educational building on July 4.

Shown above (left to right) are Paul Stevens, supervisor for the contractor; Dr. W. E. Hellen, pastor and Henly Flood, chairman of the building committee.

Other members of the committee are: V. A. Miller, A. B. Hendrick, Clem Britton and H. H. Boler.

W. O. Hedgepeth, oldest living member of the church, turned the first shovel of dirt. Construction began July 12.

## Pastoral Bars Catholics From Evanston Assembly

CHICAGO (RNS) A pastoral letter which, in effect, forbids Chicago Roman Catholics to attend the World Council of Churches' Second Assembly at Evanston, Ill., next month was issued here by Samuel Cardinal Stritch.

The Cardinal, who is Archbishop of Chicago, declared:

"We wish it to be clearly understood that the faithful of the Church are not permitted to attend the assemblies or conventions of non-Catholic organizations or councils."

He did not mention the worldwide Protestant and Eastern Orthodox gathering by name. And Msgr. Edward M. Burke archdiocesan chancellor, said any attempt to link the pastoral with the World Council meeting would be only "a surmise."

But the wording of the pastoral made it clear that the Evanston sessions, which will run from Aug. 15 through Aug. 31, were included in the ban.

After stressing the unity of Roman Catholicism, Cardinal Stritch noted that "there are men outside the Church professing the Christian name who deplore the divisions which exist among them."

These non-Catholics, he added, "talk about setting up... a Christian unity or, as they sometimes say, unity of Christian action."

"They gather in international organizations, they hold congresses, conventions, and assemblies. Wide publicity attends their meetings and assemblies. You are familiar with what they are doing, because

you read of these conventions and assemblies and organizations in your daily newspapers."

Cardinal Stritch said the Catholic Church could not take part in such gatherings. To do so, he added, "would be to admit that she is but one of the many forms in which the true Church of the unity of faith, government and worship willed by our Lord for His Church, that she does not know the true meaning and nature of that unity and of those other God-given prosperities by which she is distinguished not only as the one but also as the Holy, Catholic and Apostolic Church founded by our Blessed Lord and Savior Jesus Christ."

"Such an admission," he continued, "she can never make, for she is now as she has always been, the one and only Spouse of Christ, the one and only Mystical body of Christ, the one and only Church of Christ."

—BR—

The Baptist Record is in receipt of resolutions recently adopted by First Church, Aberdeen concerning the resignation of Pastor C. W. Thompson who has accepted the pastorate of the First Church, Ellisville. The resolutions set forth the fact that Pastor Thompson has faithfully served for ten and one-half years and that his wife and son have been invaluable members of the church. The resolutions expressed the grateful appreciation of the church for the work of Pastor Thompson and his family. They expressed the wish that his new pastorate may be a most successful one.